



Dickinson County  
Historical Society

412 S Campbell, Abilene KS 67410  
Website: heritagecenterdk.com

785-263-2681

Email: dheritagecenterdk@gmail.com  
Facebook: Dickinson County Historical Society

# 2025 PIONEER CAMP ENROLLMENT FORM

**NOTE: ALL BLANKS MUST BE COMPLETED**

Name of Camper: \_\_\_\_\_ Age \_\_\_\_\_  
Grade (going into this fall) \_\_\_\_\_ Boy \_\_\_ Girl \_\_\_

Parents' Names: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

In case of emergency, please notify (include name, relationship to camper, address and phone number of local person): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Each session is limited to 24 campers.

**Please return enrollment form along with payment of camp fee no later than April 30, 2025**  
(no exceptions - see letter included with form) to:

Dickinson County Historical Society, 412 S Campbell, Abilene KS 67410

Fee for non-members is \$125 for each camper.

If you are currently a member of Dickinson County Historical Society, your camper/s fee is \$100 for first camper and \$75 each camper after that.

**The fees must be sent with enrollment form for the campers to be enrolled for camper.**

Session Preference: \_\_\_\_\_ June 2<sup>nd</sup> to 6<sup>th</sup> OR \_\_\_\_\_ June 9<sup>th</sup> to 13<sup>th</sup>

Is camper allergic to any food or insects (bees, etc.?) \_\_\_\_\_ Yes \_\_\_\_\_ No

If so, what to and what action should be taken? \_\_\_\_\_

**CAMPERS ARE NOT ALLOWED TO HAVE CELL PHONES WITH THEM !!**

By signing this from the camper and parents understand that each participant will abide by the rules of Pioneer Camp and will participate in all activities. Your signature releases the Dickinson County Historical Society and its volunteers from being held responsible for any injuries. Parents will assume the insurance for all medical treatments. Your signature gives the Dickinson County Historical Society permission to use photographs taken of your child/children during Pioneer Camp as a document of activities and will be used for marketing and promotion campaigns to raise the profile of Dickinson County Historical Society, Heritage Center, Pioneer Camp and the pictures will be owned by Dickinson County Historical Society.

**PLEASE NOTE: CAMPER AND PARENT (GUARDIAN) MUST SIGN THIS APPLICATION.**

Camper signature: \_\_\_\_\_ Parent/Guardian signature: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_